

# HUNTON & WILLIAMS

1751 PINNACLE DRIVE  
SUITE 1700  
MCLEAN, VIRGINIA 22102

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**FAX**

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PAGES (INCLUDING COVER): 31

ORIGINAL TO FOLLOW IN MAIL: ☐ Yes ☒ No

FROM NAME: James R. Miner (Reg. No. 40,444)  
DIRECT DIAL: 703-714-7449

MESSAGE Attached please find the following regarding U.S. Patent Application No. 09/877,226:

1. Response Transmittal Form; ✓
2. Petition for Two-Month Extension of Time; ✓
3. Response; ✓
4. Request for Approval of Drawing Corrections; and ✓
5. Certificate of Transmission, 1 page ✓

IF PROBLEM WITH TRANSMISSION, PLEASE CONTACT OPERATOR AT 703-714-7500.

**OPERATOR**

DATE: June 16, 2003  
TIME:  
CLIENT/MATTER NAME: GE Industrial  
CLIENT/MATTER NO.: 57761.000137

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JUN 16 2003

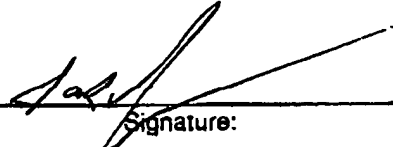
TECHNOLOGY CENTER 2800

Attorney Docket No. 57761.000137  
Application No. 09/877,226  
Client Reference: 11RC-4959

**Certificate of Transmission under 37 CFR 1.8**

I hereby certify that this correspondence is being facsimile  
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Note: Each paper must have its own certificate of transmission, or this  
certificate must identify each submitted paper.

1. Response Transmittal Form; ✓
2. Response; ✓
3. Request for Approval of Drawing Corrections with Fig. 1; ✓
4. Certificate of Transmission, 1 page ✓
5. Fax Cover Sheet, 1 page ✓
6. Petition for Two-Month Extension of Time ✓

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231

57761.000137 FAIRFAX 205128v1

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JUN 16 2003

TECHNOLOGY CENTER 2800

Attorney Docket No. 57761.000137  
GE Docket No. 11RC-4959

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : )  
Jeff Mazereeuw, et al. ) Examiner: J.R. WEST  
Serial No.: 09/877,226 ) Group Art Unit: 2857  
Filed: June 11, 2001 )  
For: SYSTEM AND METHOD FOR )  
UTILITY ENTERPRISE MANAGEMENT )

**RESPONSE TRANSMITTAL LETTER**

Under Secretary of Commerce for Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Enclosed is a Response in connection with the above-identified parent application.

[ X ] A petition for Two-Month Extension of Time is also enclosed.

[X] A Response in reply to Office Action dated January 15, 2003.

[ X ] A Request for Approval of Drawing Corrections

[ ] A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also enclosed.

[ X ] No additional claim fee is required.

[ X ] Charge \$410.00 to Deposit Account No. 50-0206 for the fee due.

[ ] A check in the amount of \_\_\_\_\_ is enclosed for the fee due.

[ ] Express Mail Certificate Under 37 C.F.R. §1.10.

[ X ] Certificate of Transmission under 37 CFR 1.8.

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JUN 16 2003

TECHNOLOGY CENTER 2800

Attorney Docket No 57761.000137

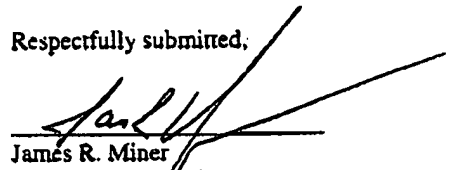
Page 2

[X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-0206.

Respectfully submitted,

Date: June 16, 2003

By:

  
James R. Miner  
Registration No. 40,444

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TECHNOLOGY CENTER 2800

Attorney Docket No. 57761.000137  
Client Reference: 11RC-4959

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jeff Mazereeuw, et al.

Serial No.: 09/877,226

Filed: June 11, 2001

For: SYSTEM AND METHOD FOR  
UTILITY ENTERPRISE  
MANAGEMENT

Group Art Unit: 2857

Examiner: J. R. WEST

**REQUEST FOR APPROVAL OF DRAWING CORRECTIONS**

Under Secretary of Commerce for Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, D.C. 20231

Sir:

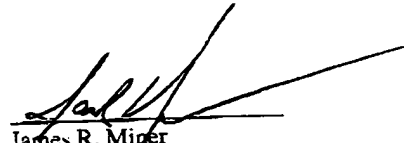
Applicant respectfully requests approval of the amendments to Fig. 1 as indicated on the attached drawing sheet. The drawing changes are circled. Specifically, Fig. 1 has been amended in response to the Office Action to label the client devices 104, including adding a numerical identifier "104" and leader line.

Respectfully submitted,

HUNTON & WILLIAMS

Dated: June 16, 2003

By:

  
James R. Mizer  
Registration No. 40,444

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